

NOTES & SPECIFICATIONS :

ALL DIMANSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED. THE DEPTH OF SEPTIC TANK AND SEMI U.G. WATER RESERVIOR SHAL EXCEED THE DEPTH OF NEAREST BUILDING FOUNDATION. GRADE OF CONCRETE = M20, AND GRADE OF STEEL = Fe 500. EXTERNAL WALL = 200 THK., INTERNAL WALL = 125/75 THK.

| SCHED | ULE OF D | SCHEDULE OF WIN | | | | |
|-------|----------|-----------------|------|-------|--|--|
| MKD. | WIDTH | HEIGHT | MKD. | WIDTH | | |
| D1 | 1000 | 2100 | W1 | 1500 | | |
| D2 | 900 | 2100 | W2 | 1000 | | |
| D3 | 750 | 2100 | W3 | 900 | | |
| CG | 1200 | 2100 | W4 | 600 | | |
| | | | | | | |

OWNER'S DECLARATION

I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT,

- 1) I SHALL ENGAGE L.B.S. DURING CONSTRUCTION. 2) I SHALL FOLLOW THE INSTRUCTION OF L.B.S. DURING CONSTRUCTION
- (AS PER B.S. PLAN). 3) K.M.C.AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL ST
- BUILDING & ADJOINING STRUCTURE. 4) IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K. M.
- REVOKE THE SANCTION PLAN. 4) THE CONSTRUCTION OF SEMI UNDER GROUND WATER RESERVOIR WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. BEFORE ST
- FOUNDATION WORK. 5) THE PLOT IS MOSTLY OCCUPIED BY SINGLE STORIED BUILDING AND
- OCCUPIED BY THE OWNER AND THERE IS NO TENANT
- 6) THE PLOT IS IDENTIFIED BY ME DURING DEPARTMENTAL INSPECTIO DISCREPANCY ARISES THEN L.B.S. & K.M.C.AUTHORITY WILL NOT B THAT AND K.M.C. WILL HAVE EVERY RIGHT TO REVOKE THE PLAN." CASE PENDING AGAINST THIS PREMISES .

NAME OF THE APPLICANTS : SRI SOUMEN ROY KARMAKAR & SRI SUBIR CHAKRABORTY

C.A. OF SRI BIBEK BOSE(OWNER OF THE PLOT).

L.B.S. DECLARATION:

I DO HEREBY CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILD DRAWN AS PER PROVISION OF KMC BUILDING RULE 2009 AS AMMEND TIME AND THE SITE CONDITIONS INCLUDING WIDTH OF ABUTTING RO THE PLAN WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A NOT A TANK OR FILLED UP LAND. THE LAND IS DEMARCATED BY BOU LAND IS MOSTLY OCCUPIED BY THE EXISTING STRUCTURE WHICH IS I THE OWNER AND THERE IS NO TENENT.

* THE CONSTRUCTION OF SEPTIC TANK AND SEMI U.G. RESERVIOR W BEFORE COMMENCEMENT OF BUILDING FOUNDATION WORK.

* ROAD WIDTH - 4.740 M.(MIN.) WIDE BLACK TOP ROAD ON THE WEST * THE PLOT IS BEYOND 500 M. FROM THE CENTRE LINE OF E.M.BYEP/

NAME OF THE L.B.S.: RAJA GHOSAL CLASS - I/1406

ESE DECLARATION

THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION AND S THIS BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE SEISMIC LOAD AS PER N.B.C. & I.S.CODE OF INDIA AND CERTIFY THA SAFE AND STABLE IN ALL RESPECT. SOIL TEST HAS BEEN DONE BY SI GHOSHAL(GTE - II/14) . THE RECOMENDATIONS OF THE SOIL TEST REP CONSIDERED DURING STRUCTURAL CALCULATION.

NAME OF THE E.S.E. : SRI SAKTI BRATA BHATTACHARYYA

CLASS - I /116

GTE DECLARATION

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT THE SO THEREIN. IT IS CERTIFIED THAT EXISTING SOIL OF THE SITE IS ABLE COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATI SAFE AND STABLE IN ALL RESPECT FROM GEO TECHNICAL POINT OF

NAME OF THE GEO TECHNICAL ENGINEER SRI KALLOL KUMAR GHOSHAL CLSSS - 1 / 49

| | BUILDING PERMIT NO | 2023120241 | | | |
|--|--------------------|------------|--|--|--|
| | SANCTION DATE - | 22-AUG-23 | | | |
| | VALID UPTO - | 21-AUG-28 | | | |

| | | STATEMENT OF THE PLAN PROPOSAL | | | | | | | |
|---|------------------------------------|--|---|---|----------------------------------|-----------|---------|-----------------------------------|--|
| | | | | | | | | | |
| ALL NOT | | 1. ASSESSEE NO 311050800068. NAME OF THE OWNER :- SRI BIBEK BOSE. 2. NAME OF THE APPLICANT : SRI SOUMEN ROY KARMAKAR & SRI SUBIR CHAKRABORTY C.A. OF SRI BIBEK BOSE(OWNER OF THE PLOT) | | | | | | | |
| | | 3.DETAIL OF REGISTERED DEED NO. 1 : BOOK NO. : I VOL. NO. : 70 PAGE NO.: 233 TO 244 | | | | | | | |
| N | DOWS | BEING NO.: 3600 YEAR : 1965 PLACE : S.R. ALIPORE 24PGS./SOUTH DATED 04/ 05/1965 3a.DETAIL OF REGISTERED DEED NO. 2 : | | | | | | | |
| | HEIGHT | BOOK NO. : BEING NO.: | BOOK NO. : I CD VOL. NO.: 71 PAGE NO.: 278 TO 283 | | | | | | |
| | 1300 | BEING NO.: 4722 YEAR : 1965 PLACE : A.D.S.R. ALIPORE DATED 22 /09 /1965 4.DETAIL OF REGISTERED POWER OF ATTORNEY : BOOK NO.: I VOL. NO.: 1604-2022 PAGE NO.: 205106 TO 205121 | | | | | | | |
| | 1300 | BEING NO .: | 160406247 | YEAR : 2022 | PLACE : D.S.R I | | | 06/ 2022 | |
| | 1300 | 5.DETAIL OF BOOK NO. : | | UNDARY DECLARA VOL. NO.: 1604-20 | ATION : 022 PAGE NO.: 282050 | TO 282061 | | | |
| | 600 | BEING NO.: 160408960 YEAR : 2022 PLACE : D.S.R IV, SOUTH 24 PGS.DT.23/ 08/ 2022 6.KMC MUTATION :- 0/105/08 - JULY- '22/44125 DATED 09/07/2022 | | | | | | | |
| | | 7.ASSESSMENT BOOK COPY DATED 09/07/2022 | | | | | | | |
| | | PART - B | | | | | | | |
| ION | OF THE BUILDING | 1.a) AREA OF LAND : 184.335 SQ.M. | | | | | | | |
| | | b) NO. OF STOREY : G+III STORIED. 2. NO. OF TENEMENTS : 06 NOS. | | | | | | | |
| | AUTHORITY WILL | 3. SIZE OF TENEMENTS : a) 50 SQ.M. TO 75 SQ.M 06 NOS. 4. AREA OF LAND, AS PER DEED : 02K 14CH18 SFT.= 193.980 SQ.M. | | | | | | | |
| | | 4. AREA OF LAND, AS PER DEED 5. AREA OF LAND AS PER REGISTERED 5. AREA OF LAND AS PER REGISTERED 6. NET LAND AREA = 184.335 SQ.M. 6. NET LAND AREA = 184.335 SQ.M. 7. i) PERMISSIBLE GROUND COVERAGE (60%) ii) PROPOSED GROUND COVERAGE (55.230%) iii) PROPOSED HEIGHT = 12.500 M. 9. AREA OF EXISTING STRUCTURE = 109.827 SQ.M. | | | | | | | |
| | ID SEPTIC TANK TING OF BUILDING | | | | | | | | |
| D IS | EXCLUSIVELY | | | | | | | | |
| | IF ANY | | | | | | | | |
| BE F | RESPONSIBLE FOR RE IS NO COURT | 6. PROPOSED AREA : | | | | | | | |
| | | FLOOR TOTAL COV. | | . AREA | EXEMPTED AREA (SQ.M.) | | | NET FLOOR AREA | |
| | | 12001 | (SQ.M. |) | STAIR AND STAIR LOBBY | | (SQ.M.) | | |
| | | GROUND | 82.659 |) | 10.340 | | 72.319 | | |
| | | FIRST | 101.80 | 8 | 10.340 | | 91.468 | | |
| | | SECOND | 101.80 | - | 10.340 | | | 91.468 | |
| | | THIRD | 101.80 | - | 10.340 | | | 91.468 | |
| | | TOTAL | 388.08 TENEM | | 41.360 RKING CALCULATION | | | 346.723 | |
| DING PLAN HAS BEEN DED FROM TIME TO | | TENEMENT MKD. | | PROPORTIONATE COMMON AREA TO BE ADDED | | NO. OF | | NO. OF CAR PARKING REQUIRED | |
| | CONFORMS WITH | (A) (A) | 47.570 | 8.451 | 56.021 | 03 | | | |
| | ILDABLE SITE AND ARY WALL. THE | B B B2 | 43.458 | 7.721 | 51.179 | 03 | _ | 01 | |
| FU | LLY OCCUPIED BY | | TAL OFFICE CARF | PET AREA = 23.90 | і 1 SQ.M. | | | NIL | |
| NILI | BE COMPLETED | | | | | TOTAL : | | 01 | |
| SIE | DE. | | | CALCULATION OF | F.A.R. | | | | |
| ASS | 8. | EFFECTIVEL | AND AREA IN SQ.I | | | | | 184.335 | |
| | | 1. OFFICE AR | REA | |) AREA IN SQ.M. NREA IN SQ.M. | | | 27.239 | |
| | | 2. TOTAL REC | UIRED CAR PARK | | | | | 01 | |
| | | 3. TOTAL COV | /ERED CAR PARKI | NG PROVIDED | | | | 01 | |
| | | 4.PERMISSIBI | _E EXEMPTED ARI | EA FOR CAR PARK | ING IN SQ.M. | | | 25 | |
| N P | ER STRUCTURE OF | | | PROVIDED IN SQ.M | Л. | | | 39.245 | |
| LO | ADS INCLUDING THE | | | ED IN SQ.M. | | | | 25 | |
| | 'HE BUILDING IS KALLOL KR. | 7. PERMISSIB 8. PROPOSED | | | | | | 1.75 1.745 | |
| PO | RT HAS BEEN | | L AREA FOR FEES | SIN SQ M. | | | | 24.724 | |
| | | | | CALCULATION FC | R OTHER FEES | | | | |
| | | 9.STAIR HEAD | ROOM AREA IN S | | | | | 13.26 | |
| | | 10. OVERHEA | D RESERVIOR AR | EA IN SQ.M. | | | | 5.200 | |
| | | 11. TOTAL AR | EA OF COPBOARD |) IN SQ.M. | | | | 5.664 | |
| | | 12. TOTAL AREA OF LOFT IN SQ.M. | | | | | | 5.800 | |
| | | 13. TOTAL AREA OF TREE COVER IN SQ.M. | | | | | | 3.000 | |
| | | 14. TOTAL GROSS FLOOR AREA IN SQ.M. | | | | | | 412.807 | |
| TO CARRY THE LOAD ON SYSTEM THEREIN IS ⁷ VEEW. | | PLAN OF PROPOSED G+III STORIED RESIDENTIAL BUILDING U/S 393A OF KMC BUILDING ACT 1980 AND AS PER K.M.C. BUILDING RULE 2009 READ WITH OFFICE CIRCULAR NO 7 OF 2019-2020, DATED 01 / 11 /2019,VIDE MIC MEETING NO. MOA-90.11 DATED 23/10/2019 AT PREMISES NO 6, HALTU SCHOOL ROAD, KOLKATA - 700078,UNDER KMC WARD NO105, BOROUGH - XII,P.S GARFA,DIST24 PGS(S). UNDER KOLKATA MUNICIPAL CORPORATION. | | | | | | | |
| | | C.S. & R.S.DAG NO 3498,C.S.KHATIAN NO 1113, R.S. KHATIAN NO 2106,2382,2388, MOUZA - KASBA. | | | | | | | |
| | | PLAN CASE NO 2023120199 SHEET = A.dwg | | | | | | | |
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DIGITAL SIGNATURE OF ASSISTANT ENGINEER BOROUGH - XII(KMC).